

# KEEP YOUR BLOOD COOL AND YOU WILL BE COOL

In hot weather the first requisite of good health and comfort is pure blood. The prime factors of pure blood are pure food and drink. HIRES Rootbeer, the great temperance drink, contains the very essentials of good health. It is food for the blood, reducing the temperature to normal degree, refreshing the system, satisfying the thirst, pleasing the palate; the safest and most delicious of all hot weather drinks.

There are other preparations called "Root Beer," costing, perhaps, a few cents less than the genuine. Unknown combinations of coloring matter, essential oils and chemicals are dangerous in the highest degree. Can you afford to hazard the health of yourself and the children for the sake of a penny or two? HIRES Rootbeer can be made right at home without trouble or expense, one package of extract making five gallons. Be sure you get the genuine

# HIRES Rootbeer

HIRES Rootbeer Carbonated, ready to drink, except for the cooling, is put up in pint bottles, two dozen in a case, at \$2.00 per case, or \$1.00 per dozen; 30 cents allowed for the return of bottles and case. If your store-keeper cannot supply you with the Carbonated, drop a postal to 76 Park Place, and it will be delivered at your home free of charge.

THE CHARLES E. HIRES COMPANY, PHILADELPHIA, PA.

## WORK FOR BIBLE STUDENTS.

### ANOTHER BUSY DAY AT THE NORTH-FIELD CONFERENCE.

A SERMON ON REAL SPIRITUAL LIFE BY MAJOR D. W. WHITTE, THE EVANGELIST—

SWEET SONGS AND SINGERS.

[BY TELEGRAPH TO THE TRIBUNE.]

East Northfield, Mass., Aug. 7.—The sun does not melt a Northfield audience nor does the rain dampen its ardor. This morning dawned with heavy clouds hanging over the valley, and umbrellas were seen on all of the walks and drives leading to the Auditorium as it opened.

Two sermons were announced for the morning service, one by Major D. W. Whittle, the evangelist, and the other by the Rev. Mr. Selwyn, known here as the Keswick Teacher. Major Whittle's topic was "Walk in the Spirit," and Mr. Selwyn's "Having the Heart Right with God."

The audience sang the hymn, "Moment by Moment," the words of which were written by Major Whittle and the music by Mrs. W. R. Moody. Major Whittle's daughter, Andrew Murray has told of the great good which the singing of this hymn has done in various parts of the world. The chorus expresses forcefully the teaching of the morning:

Moment by moment I'm kept in His love,  
Moment by moment I'm kept from above,  
Looking to Jesus till glory dawn  
Moment by moment, Lord, I am new.

The singing at the conference is excellent. Mr. Selwyn and his friend, George C. Stebbins, share in the singing. Occasionally a solo is sung by one or the other of these men of international fame. This morning Mrs. W. R. Moody sang a solo before her father began his sermon.

The broad piazzas of the Northfield Hotel were cool this afternoon in spite of the heat which pervaded the rest of the town. While the temperature was high, it was dry heat. General Humidity has not reached Northfield yet. It is said that he is not expected at the present conference.

### MR. MOODY PRAISES THE TRIBUNE.

Mr. Moody appreciates heartily the full reports of the conference which appear in The Tribune, and he speaks of them from the platform almost daily, and he says that he has arranged to keep in touch with the paper, and send it to his friends.

There is a great deal said at the present time about the press of the day. I think that Christian people are to blame if it is not what it should be. The press is to blame if it is not what it should be. The press is to blame if it is not what it should be. The press is to blame if it is not what it should be.

The New-York Tribune had two columns of the conference address of Dr. Moody, fully reported, and he said that he had arranged to keep in touch with the paper, and send it to his friends.

A lady sent word to-day that she was unable to come to Northfield this year, but she was pleased to read the reports in The New-York Tribune. A minister said this afternoon that he was obliged to go away, but that he had arranged to keep in touch with the conference through the paper that is publishing the reports of the address.

### AUDITORIUM DECORATIONS.

When the Conference began last Thursday the Auditorium was beautifully decorated with flowers and foliage from the garden by Miss Fannie Duncan, aided by young men from Camp Northfield and Mount Hermon. From day to day changes have been made as the leaves have faded. A neighbor, wishing to show his good will to the building one day with a wagonload of sunflowers, which he had cut on his farm, and these bright flowers on their long stalks were placed among the green branches in front of the platform, producing an effect both pleasing and refreshing.

Miss Ida Souder, a daughter of Dr. John Souder, of the Aroost Mission, of India, a Northfield girl, who has been studying medicine in Philadelphia, came to the Conference with her parents, expecting to return to India with them in a short time. Within twenty-four hours she was down with typhoid fever, and she is very low. George McKinley, of Ohio, a Williams College man, came here to work during the vacation. He has been a Mount Hermon student, and Mr. Moody has followed his course with deep interest. A few days ago word was brought to Mr. Moody that Mr. McKinley had fainted at his work. He was relieved of all duty at once and taken into Mr. Moody's home, where he has the care of a son. To-day a medical examination showed that the only hope of saving his life is for him to go to the mountains.

After mentioning the illness of these two young

people Mr. Moody's voice broke. In a moment or two he said that he became very much attached to the young men and young women who were in his schools and that it was a personal matter whenever they were suffering. He then asked two clergymen to offer prayer that these young friends might be restored to health if it were the Lord's will.

Among the many new faces seen to-day was that of Samuel H. Hadley, superintendent of the Water Street Mission, whose remarkable conversion and splendid work among the outcasts of lower New-York have made his name familiar in many cities and towns besides New-York. Miss Delaney of the Catharine Mission, in Catharine Slip, and George Graff, of the Madison Square Church House, in Third-ave., are also attending the meetings.

### WALKING IN THE SPIRIT.

Major Whittle's sermon this morning was as follows: Saul, the apostle of Jesus Christ, was ever on the move, and we have in the topic suggested by his words a moving address. To walk in the Spirit is to walk in the power of the Holy Spirit, and to walk in the Spirit is to walk in the power of the Holy Spirit.

The argument of the Epistle to the Galatians is found in the truth that all who come to a God, their sins and accept His son Jesus Christ as their redeemer and Lord are delivered from the condemnation of the law of God and are free from the bondage of the law. The law is never manifested, experienced or possessed by them. The language of the Epistle is very explicit in the second chapter and the twelfth verse: "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me and gave himself for me." The exhortation of the epistle is that, possessing this life, we should walk in the Spirit, and let our conduct while here in this world be a manifestation of the nature of the life.

It has ever been a dangerous temptation to look upon spirituality as a matter of withdrawal from the activities of life and to be given over to a God, leaving the vision he yet holds the call and did his duty. To his joy, the Lord was still in the place of his prayer, when he returned, and smiled upon him, saying: "If thou hadst not gone, I had not remained." So the stirring words of the apostle: "As ye have therefore received Christ Jesus the Lord, so walk ye in Him" (Col. ii. 6).

### SPIRITUAL LIFE AND WORK.

Life is never imparted by God simply for selfishness. We expect the babe that has life to manifest that life in due time by walking. So God expects us, when we receive spiritual life, to manifest that life by working. It is a law of all life to grow and manifest activity. So the exhortation: "Walk in the Spirit." Be up and doing, God, who has put His life in you, expects you to keep your feet in the path, and to uphold you from falling. "Hold up my goings in Thy paths, that my footsteps slip not." "Trapp says: 'When saints so early the faith in the walker and not in the way. A cripple will limp on the smoothest pavement, but a God will limp on the roughest road.'"

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the highway, or to say to a man chained in a dungeon, "Get your liberty by acting as a free man." We must first preach Christ, "filled with Christ's spirit," to give Christ's call. Then the dead shall hear the voice of the Son of God; and they that hear shall live. (John v. 25.) We can never have a more biblical theology than the old Puritan's analysis of John x. 27 to 29. "My sheep," there is election; "hear my voice," there is regeneration; "and they follow me," there is sanctification; "and I give unto them eternal life," there is glorification. Here are five waymarks.

How many there are wandering around upon man-made roads falling to find sanctification and eternal life because they have not entered upon God's road, marked with "the way-side cross" that points to the sovereign grace, effectual call and justifying love.

### ANTICIPATING ORDERS.

A young officer in his first battle asked his General as they moved forward to assault an almost impregnable fortification: "General, in what direction shall I march my command after we get inside?" The troubled General, who had no idea of the situation, and said: "Get inside first, and then you will know."

Now, in Christ, we are inside. What He has done for us, and what He is doing for us, is the sole ground of our acceptance with God. We receive the Spirit by the "healing of faith" and not by the works of the law. Christian, virtues, "Christ, both redeemed us from the curse of the law" (Gal. iii. 13), and "we are all the children of God by faith in Christ Jesus" (Rom. viii. 16). We are all the children of God by faith in Christ Jesus. We are all the children of God by faith in Christ Jesus. We are all the children of God by faith in Christ Jesus.

### USELESS ANXIETIES.

Oh, how vital it is that before trying to live like a Christian we should see what the grace of God in Jesus Christ has done for us, and have Christian life right about face, as walkers in the flesh, telling in the way of legality and religious ordinances to get to the way of the cross, the "new and living way," which He has consecrated for us, through the veil that is to say, His flesh. (Hebrews x. 20.) Then being in the Spirit, and the Spirit being in you, you will be enabled to "walk in the Spirit."

George Muller once wrote to a Scotch friend of mine, who was dependent about his spiritual condition: "You Scotch Presbyterians, you are too much concerned with the work of the Spirit in you as the ground of your justification before God. Instead of resting solely upon the work of Christ for you, you are looking for the ground of your acceptance with God, and you will quickly find the work of the Spirit going on within you."

In the summer of 1881 I was at the funeral of Dr. Horatio Loom of Edinburgh and knew of a gentleman coming to his brother Andrew and saying: "Sir, I have come many miles to attend this service. Years ago, while under deep conviction of sin, I was led to Christ and came into the liberty of the Gospel while listening to the singing of this verse from one of your brother's hymns:

I fear the words of love,  
I long to see the blood,  
I long to see the blood,  
And have peace with God."

This is God's message, God's truth, God's way of imparting life and securing holiness. We cannot overestimate it. We cannot lift the cross too high. We dare not go on the way until we are quite sure that those who would be walkers have first become trustees and have strength for the journey. Not one here today, no matter what your failures have been in the past, no matter what your sinfulness may have been, but that right now you may know of your perfect deliverance as you understand the law. If you will simply trust in Christ, He will lead you to the way of life, and you will find it. He will lead you to the way of life, and you will find it. He will lead you to the way of life, and you will find it.

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fringe, we draw back from the death to self, and we lose the blessing. We are willing to give up some sin, but not all sin; we are willing that Christ should have some of our heart, but not all of our heart; we are willing that He should control some of our powers, but not all of our powers; we are willing that He should have some of our money, but not all of our money. We cannot walk in the Spirit until we are yielded up to Him, to go where He goes and to do as He goes. "Now, can two walk together except they be agreed?" (Amos iii. 3.) So, while self-gratification and self-indulgence are continued on any line, we are not walking in the Spirit, but "in the flesh."

An imitation of Christian life may go on for years, but the time is bound to come when the evil of the flesh will so manifest itself that the chosen of God will awake to their utter helplessness and seek to be filled with the Spirit, for deliverance from themselves. "Oh, wretched man that I am!" was the cry of one who felt his bondage. He never knew victory until he could say: "The life I now live in the flesh, I live by the faith of the Son of God." We may have the same victory if we will take it in the same way of simple consecration and faith.

I take this opportunity to repeat the testimony of the beloved Dr. Gordon, whose teaching upon the personality, presence and power of the Holy Ghost has done so much in years past at these Northfield conferences to bring the conscious presence of God into the hearts of many, and to bring our souls to the place of blessing. May those teachings never be forgotten, and may the memory of the saintly life that illustrated them continue to be an inspiration to us.

### FRUITS OF THE SPIRIT.

The third way mark I would call attention to is "Life Manifested by Fruit" (Gal. v. 22-23). The world is to see a difference between those in the Church of Christ and those out of it. "By their fruits shall ye know them." "Joining the Church" or "professing religion" is to many in our day very much like the experience of an old woman who lived in North Carolina, near the border of Virginia. A resurvey of the property moved the boundary line toward Virginia, and she became her place of residence, instead of North Carolina. She said she was glad of this, as she had always believed that the climate of Virginia was healthier than the climate of North Carolina. There had been a change of name, but no change of nature. Is it not so in our day with many that profess religion? The Church of the body life connected with it. It is today the most satisfactory exposition to my mind of the meaning of these words we have been considering: "Life Manifested by Fruit." We have been found, on the whole, to be the most helpful to my soul of anything I have ever heard on the line of spiritual life and spiritual living.

OTHER MEETINGS.

In the afternoon Mr. Pierce, of Philadelphia, gave a chalk talk, and Dr. Erdman, of Germantown, answered questions. A large meeting was held on Round Top as the sun was going down. Mr. Moody presided, and addresses on how to reach the 3,000,000 non-church goers were made by Dr. Scherer and S. H. Hadley.

In the evening a stereoscopic lecture on Hampton Institute by the Rev. Mr. Turner, chaplain of the institute, was given in the Auditorium.

### MILLS IN RECEIVERS' HANDS.

Media, Penn., Aug. 7.—The extensive mills of Rhode Brothers, at Lewistown and West Branch, which shut down on Saturday, are now in the hands of receivers. Judge Hemphill, of West Chester, to-day appointed George Drayton, president of the Media Title and Trust Company, and Thomas Lees, of Chester, as receivers of the concern. The security bond for the receivership was fixed at \$100,000. The bill of complaint asking for the receivership was presented by Howard Brothers, wholesale grocers of Chester, who are creditors by reason of having supplied groceries to a store connected with the mills at Lewistown. The debts amount to over \$100,000, including a judgment for \$100,000 entered by Mrs. Ann Rhodes, wife of John B. Rhodes, the head of the company. The firm has \$90,000 worth of manufactured goods on hand, and it is said that the assets will bring sufficient to pay all claims.

### SUITS AGAINST AN EX-BANKER.

Portland, Ind., Aug. 7.—The receiver of the defunct Citizens' Bank of Union City had brought suits for \$50,000 and \$100,000 against Nathan Cadwallader, the ex-president. The complaint alleges that the bank has been in a bad condition for years; that Cadwallader was a member of four insolvent firms that were heavily indebted to the bank; and that he and members of his family took over \$50,000 of its funds, for which there is no valid security. It is alleged that \$50,000 was loaned on inadequate security. Depositors may receive 25 or 30 per cent. Cadwallader, who is

an aged man, has already been indicted on several criminal counts.

### FATAL WRECK ON THE ROCK ISLAND.

NINE FREIGHT CARS THROWN OFF THE TRACK AT LEIGHTON, IOWA—FIVE MEN PROBABLY KILLED.

Des Moines, Iowa, Aug. 7.—Nine freight cars were thrown off the track at Leighton, on the Keokuk and Des Moines branch of the Rock Island Railroad, at 2:50 o'clock this morning. The railroad officials decline to give out information. It is known, however, that the following are among the dead: Edward Geary, Robert Geary, William Shea, Hugh Lally, Kuehner, Des Moines.

The train, an extra eastbound, was running at full speed when an axle on the fifth car from the engine broke, throwing the remainder off the track. In the wreck are four cars of sheep, one of hogs and three of meat. The waycar, containing the conductor and brakeman, was thrown on top of the wreck.

Chicago, Aug. 7.—At the headquarters of the Rock Island road in Chicago, the report of the wreck was confirmed, but it was denied that the loss of life had been so large as reported from Des Moines. The assistant general manager places the number at three. According to him, a freight train on the Keokuk and Des Moines branch was wrecked near Leighton. Fourteen cars were derailed and the engine was wrecked.

### TO WELCOME LI HUNG CHANG.

THE PRESIDENT AND SECRETARY OLNEY PREPARING A PROGRAMME.

Washington, Aug. 7.—Although no definite action has yet been taken by the State Department toward welcoming Li Hung Chang on his arrival here early next month, it is known that President Cleveland and Secretary Olney are considering the matter, and it is expected that the programme will be in the hands of State Department officials next week. Under the presumption that the Chinese statesman will be particularly interested in American warships, it has been suggested that the entire North Atlantic Squadron should rendezvous at New-York, to be inspected by him. The Army will also have a chance to exhibit itself in some manner.

Apartment have been reserved for the suite at one of the principal hotels in Washington. Secretary John W. Foster, who will be Li Hung Chang's host during his stay in this city, will be consulted as to the details of all official entertainments. The propriety of designating one or more Army and Navy officers to attend the Viceroy while in America is also under consideration.

### LIVED POORLY, BUT LEFT A FORTUNE.

RICHES FOUND IN THE HOUSE OF AN OLD WOMAN IN WETHERSFIELD, CONN.

Hartford, Conn., Aug. 7.—A rich find was made by Charles S. Huling, of Cleveland, in Wethersfield to-day. His aunt, Miss Elizabeth J. Shepard, seventy years old, died there last week in supposed poverty. Mr. Huling, while searching the house to-day, found \$23,000 in good stocks and bonds concealed in a casket. Miss Shepard had lived a retired life for many years, and before becoming ill had earned a meagre living by sewing.

Miss Shepard left property which is estimated by her grandnephew at about \$80,000. In her will the bulk of the property is left to her niece, Mrs. Huling, and her children, one of whom is Charles S. Huling, now in charge of the property at Wethersfield. A half-sister of Mrs. Huling is mentioned in the will, but she gets only a small sum. It is expected that she will contest the will on the ground of undue influence exercised by this favorite grandnephew.

### A HAPPY FAMILY BROKEN UP.

Cleveland, Aug. 7.—Eva B. Raymond, wife of Thomas W. Raymond, owner and driver of the racehorse Klamath, died to-day at St. Clair Hospital from the effects of an operation for an abscess of the brain. Mrs. Raymond and her husband are widely known throughout the country because of their connection with "Cockie" Klamath. The husband, wife and horse formed a family bound by the strongest ties of love. The great racehorse is an animal of almost human intelligence, and his affection for his mistress was the most striking of his many wonderful traits. The body of Mrs. Raymond was shipped to-day to the Raymond home at Santa Ana, Cal.

### LEFT HIS MONEY TO HIS TYPEWRITER.

San Francisco, Aug. 7.—There is a prospect of a contest over the estate of John C. Simonds, a New-York attorney and formerly a judge in one of the New-York State courts. Simonds died in New-York

on July 15 last, and his will, which was filed yesterday bequeathed his estate, which is valued at \$15,000, to Mrs. Henrietta Rosenkranz, who acted in the capacity of typewriter for the attorney, and to whom he was betrothed at the time of his death. She is required to make provision for Simonds' brother and sisters, who, it is said, are dissatisfied with the terms of the will. Simonds first met Mrs. Rosenkranz in this city two years ago when he came here for his health. They became engaged, but before preparations had been made for the ceremony, Simonds was called to New-York on business. There he was taken seriously ill. Mrs. Rosenkranz was summoned to his bedside, but the day before she arrived he died.

### GUESTS AT THE LEADING HOTELS.

**ALBEMARLE.**  
D. T. Watson & wife, Pittsburg.  
J. C. Hoppler, Pomfret.  
J. C. Hoppler, Pomfret.  
E. E. Pulitz & wife, Albany.  
Mrs. J. C. Hornbaker, Washington.  
**BARTOLI.**  
J. H. Baker & wife, Spring Hill, Mass.  
F. D. Handitz, Venezuela.  
N. David, Knoxville, Tenn.  
E. Leber, Knoxville, Tenn.  
**BARTOLI.**  
Dr. W. Montague, Pittsburg.  
A. May & wife, Albany.  
F. Conlin, Newburg, N. Y.  
Mrs. H. H. Dodge, Washington.  
**BROADWAY CENTRAL.**  
G. L. Crapo, Fall River.  
J. Henderson, St. John's, Conn.  
N. F. C. Wilson, Pittsburg.  
J. H. Henderson, St. Louis.  
C. Wainwright, Philadelphia.  
**GILSEY.**  
G. W. Montague, Chicago.  
Miss Montague, Pittsburg.  
L. M. Black, Dougherty, N. Y.  
F. W. Kavanagh & wife, Watertown, N. Y.  
**GRAND.**  
A. B. Carline & wife, Boston.  
J. K. Baldwin, Boston.  
S. C. Patterson, Cleveland.  
R. J. Cunningham, Penn.  
C. Wallace & wife, Penn.  
**HOFFMAN.**  
J. W. Wessell & wife, Chicago.  
F. D. Hyde & wife, Cleveland.  
R. C. St. Louis.  
L. M. West, Birmingham, N. Y.  
H. A. Hillard, Murray, Idaho.  
**HOLLAND.**  
Mrs. J. Stewart, Va.  
Mrs. N. Stewart, Va.  
Mrs. J. Stewart, Va.  
Dr. J. W. Whitbeck & wife, Rochester.  
H. R. T. Radcliffe, Toledo.  
**MARLBOROUGH.**  
F. Rogers, St. Louis.  
Mrs. J. C. Hillard, Savannah.  
**NEW YORK.**  
J. H. Barker & wife, Pittsburg.  
J. C. Hoppler, Pomfret.  
J. C. Hoppler, Pomfret.  
E. E. Pulitz & wife, Albany.  
Mrs. J. C. Hornbaker, Washington.  
**MURRAY HILL.**  
H. H. Cook, Lenox, Mass.  
S. M. Perry, Denver.  
F. H. Head, Chicago.  
J. H. Smith, Norwich, Conn.  
**NORTHMANDE.**  
C. Lombard, Houston, Tex.  
R. W. Crowley, Philadelphia.  
W. H. Barmore, Kansas City.  
W. R. Clifton, Texas.  
J. J. Crawford, Tennessee.  
**PARK AVENUE.**  
W. F. Bishop, Norwalk, Conn.  
L. L. Scarfe, Boston.  
W. H. Adams, Boston.  
D. R. Pollock, Cleveland.  
F. L. Lister, Grand Rapids, Mich.  
**ST. CLOUD.**  
W. M. Montgomery, Greenwich, Miss.  
Miss J. E. Elzy, Albany.  
H. Barmore & wife, Philadelphia.  
E. N. White & wife, Chicago.  
E. Salaverra, London.  
**STURTEVANT.**  
L. R. Garland, Worcester, Mass.  
Miss M. E. Hoffer, Harrisburg.  
C. S. Boyer, Philadelphia.  
Dr. M. J. Halloran, Worcester.  
C. W. Wingfield & wife, Richmond, Va.  
**VENDOME.**  
S. L. Field, Columbia, Penn.  
Miss M. Hutton, London.  
J. Hagerdorn, Germany.  
C. N. Williams & wife, New-York.  
E. H. Williams, New-York.  
**WESTMINSTER.**  
J. H. Barker & wife, Pittsburg.  
J. C. Hoppler, Pomfret.  
J. C. Hoppler, Pomfret.  
E. E. Pulitz & wife, Albany.  
Mrs. J. C. Hornbaker, Washington.  
**WINDSOR.**  
A. S. Patterson, Philadelphia.  
Miss S. W. Stewart & wife, Gila.  
C. N. Biles & family, New-York.  
J. C. Armstrong & wife, Shelbyville, Ky.  
J. T. Webster, Chicago.  
General E. S. Bragg, Wisconsin.  
Miss Hartley, Washington.  
Miss Gordon, St. Paul.

It Cools the Blood

**FRANK'S SALTZ**  
Cures Prickly Heat